

**BOROUGH OF MENDHAM  
JOINT LAND USE BOARD  
REGULAR MEETING AGENDA**

Tuesday, February 20, 2024 7:30PM  
Garabrant Center, 4 Wilson Street, Mendham, NJ

**I. CALL TO ORDER & FLAG SALUTE**

**II. CHAIR'S OPENING STATEMENT**

Notice of this meeting was published in the Star Ledger and the Daily Record and was posted in the Phoenix House in accordance with the Open Public Meetings Act and furnished to all those who have requested individual notice and have paid the required fee.

**III. OATHS OF OFFICE**

- a. **Christine Glassner (Mayor) (Class I) – Term expires 12/31/2024**
- b. **Joyce Bushman Administrator (Class II) – Term expires 12/31/2024**
- c. **James Barker – Alternate III Member - Term expires 12/31/2027**

**IV. ROLL CALL**

**V. APPROVAL OF MINUTES**

January 18, 2024

**VI. PUBLIC COMMENT**

*This is an opportunity for the public to comment on any matter or concern that is not on the agenda or any application pending before the Board. To ensure that every citizen has an opportunity to speak, the Chair will recognize the individual and ask them to state their name and address for the record. The speaker does not need to provide their address if they have been verified by the Office of Information Privacy as a covered person in the Borough, under Daniel's Law. Speakers are asked to limit their comments to five minutes.*

**VII. RESOLUTION**

**VIII. COURTESY REVIEW**

- a. **01-24 Mendham Borough First Aid Squad  
24 East Main Street  
Block 601 Lot 11**

**IX. COMPLETENESS**

- a. **10-23 Rachna Mathur-Rohit Reddy  
32 Gunther St.  
Block 301 Lot 28**
  
- b. **18-23 West Main 21, LLC  
21 West Main St.  
Block 301 Lot 40**

*During the completeness portion of the meeting, there is no public comment/testimony.*

**X. HEARINGS**

**10-23 Rachna Mathur-Rohit Reddy  
32 Gunther St.  
Block 301 Lot 28**

- a. **18-23 West Main 21, LLC  
21 West Main St.  
Block 301 Lot 40**

*During the hearing portion of the meeting, the public will have an opportunity to ask questions at the end of each witness' testimony. When called on to step forward to the microphone, please state and spell your name and address clearly for the record. If you are registered as a covered person through the Office of Information Privacy, do not provide your address. Questions are limited to 5 minutes per individual and one question period per person per witness. After the applicant has completed their presentation, the public will have the opportunity to comment on or present evidence, subject to the same rules.*

**XI. DISCUSSION**

- a. **Request for extension: Weijlard- 13 East Main St.**
- b. **Change meeting date Tuesday, October 22, 2024 to Tuesday, October 15, 2024**

**XII. ADJOURNMENT**